W. D. DURHAM Boots, Shoes

LEATHER. Give me a Call.

I am now receiving, direct from the manufac-urers a complete assortment of Ladies, Gents, lisses and Childrens

Shoes, Gaiters, Slippers &c.

For the Spring and Summer trade. Especial attention is called to my large stock of HOME MADE WORK!

W. D. DURHAM

MRS, J. A. VANCE.

Would say to the people of Ravenua, that he continues to do business at the old stand two sloors east of Citizens' fiell, where may at all times be found a general assortment of Curls, Braids, Frizzetts, &c.

DEMOCRATIC F

Vol. 6, No. 32.

J. GOUCHER,

TOALL WHO ARE SUFFERING FROM

J. GOUCHER, M. D.

offers his professional services.

OFFICE HOURS-From 8 a. m., to 3 p. m.

DEMING'S

where all the people are invited to come and see and buy. I am now making a specialty of

GLASS WARE

of which I have a large assortment. Also

Wooden Ware, Stone Ware,

and all goods in that line,

IN STAPLE GROCERIES,

DEMING can't be beat in quality or price. Re number DEMING'S Popular Grocery is

HEADQUARTERS

Thanking the public for their generosity hith-crto, I propose that all who give me their cus-tom shall be satisfied that they can always save more money by coming to

Deming's Popular Grocery Store.

Goods delivered within the city limits free of charge. E. F. DEMING. Ravenna May 10, 1871, 142-17.

HOW TO SAVE MONEY!

All those wanting Clothes out and made can eave them done at the following prices:

All work well done and complete fits guar-

Having been thirty-five years in the business, eventeen years of the time in this place. I feel onfident of being able to give entire satisfaction o all tuose who shall patronize me.

Cleaning and Repairing.

I also clean and repair clothes as well and cheaply as they can be done in Cleveland, as I use the same process.

Ravenna, Nov. 20, 1871, -tf.

C. D. Hudson's Advertisement

Popular Meat Market

GROCERY STORE

No. 5, Phenix Block.

My new store enables me to enlarge my stock of goods, where I shall keep A FULL ASSORTMENT

of everything pertaining to the

TRADE.

My stock of Goods is now, and I hope to keep it the largest and most attractive in Portage Co,

LARD, DRIED BEEF,

SUGAR CURED HAMS,

The people will find my line of

GROCERIES

complete and of the best quality.

PPOUR A SPECIALTY.

PRICES RIGHT.

NEW TAILORING

Establishment

H. C. MUETING

UNION MEAT MARKET!

Peter Hugli

Ravenua, Dec , 23, 1872.

Goods Delivired Free of Charge.

C. D. HUDSON.

Pants cut and made from \$1,75 to \$3,00 Conts " 5,50 to 9,00

Ravenna.

Main Street,

L. H. PHELPS.

E. W. MAXSON

E. P. HATFIELD

H P. HUGUS, M. D

J. GOUCHER, M. D.

HOMEOPATHY

\$100

.15 99

RAVENNA, O., THURSDAY, APRIL 2, 1874.

WHOLE No. 292.

A. B. GETFFIS, CO. E. HOME MOTHER-M. F. Kine.
Mother, dear mother, come home with me CO E BOME MOTHER

Manufacturing & Repair Shop.

STOCKWELL, GRIFFIN & CO.,

Manufacturers of

Stockwell's Patent Combined

offers his professional services.

The Doctor studied the Old School system with Prof. Valentine Mott. M. D. of New York city, and graduated in the Medical University of New York. No. 69 Broadway, and also graduated in the Eye and Ear Infirmary of thet city. He has also been a Hospital Student of Prof. S. R. Smith, of Baltimora.

The Doctor practiced the Old School system for twenty years. He then studied Hemotopathy and graduated in that school, which he practices exclusively. The Doctor has had considerable Hospital experience, and thirty-five years practice in the profession of Medicine.

He is located at Ravena, Portage county, O., on the Cleareland & Pittsburgh E. R. eighteen miles north of Alliance; it is at this point where the Great Western stowers the Cleveland road. The Doctor has his office at his residence, corner of Sycamoro and Celar streets.

MACHINE

SELF-CENTERING DIES.

This Machine is the best and most economical for the purpose manufactured in this country. It was awarded the first premium at the Northern Ohio Fair, by a committee consisting of W. B. Resnor, Press. of Ohio Bridge Co., Cleveland, W. F. Smith, Master Mechanic on C. C. & I. R. R. T. R. Chase, manager of Cleveland Tube Works, Cleveland O., and is pronounced by competent judges the best machine in use.

My new store-room enables me to enlarge my stock in a number of important particulars. I invite especial attention to the mest complete and attractive Repairing and Custom Work, Grocery Store in Portage Co., We are prepared to do all kinds of Repairing of engines and other machinery promptly and in the best manner.

Works on Oak street, opposite the Hub & Felos Factory of H. & A. Stow. Ravenna, Oct. 7, 1879,

This Space

E. P. Brainerd & Son,

No. 3, Phenix Block, They are Headquarters on

PAINTS & OILS.

HAIR STORE. M. J. LYSETT, Manufacturer and Dealer in

HUMAN & IMITATION

HAIR GOODS, Our stock of Real and Imitation Hair Goods is the largest in Portage County, and of MUTTON, POULTRY, The Very Latest Styles!

OYSTERS, in bulk or by the Cen BACK COMBS.

Also, Manufacturer and Dealer in HOOP SKIRTS.

Corsets, Bustles, &c. Our stock of Corsets is larger than ever before

We have the great favorite NEILLSON CORSET! In various sizes.

Ravenna, April 14, 1873.

P.J.SMAY CARRIAGE AND SIGN Would inform the people of Ravenna and vicin ity, that he has opened a shop in the Allec Block, two doors cast of B. Little's Grocert Store, on Main Street, and is prepared to do all work entrusted to him, in a workmanlike manner, and at reduced prices. From many years experience in the business, he feels confident of his ability to give entire satisfaction.

Particular attention paid to Cutting Garments to be made by women.

Stencil Cutting a Specialy. Shop on Chestnut street, 3 doors south of Ex-change Hotel. RAVENNA, OHIO.

Farm for Sale.

I offer for sale an excellent farm, situated a little over two miles from flavenna Village, containing 106 acres of land, all but about 15 acres good tillable land, the 15 acres in scattered timber. There is a fair house, a good barn and first rate young and old orchards on the place, There are about 20 scres of good meadow on the farm.

The clock in a estreple strikes ten, You said that you only wanted to stay One hour to pray ont the monme beds are not made, the di-hea unwalked And our hired girl she is got too; While all the c lidren are still undressed, And they are crylag for you.

Come home! come home! come home! Please mother, dear mother, come home, Hear the sweet voice of your child, Do not forsake us at home: Oh, how can you resist—do leage off your

Please mother, we need you at home. Mother, dear mother, come home with me now The clock in the absence strikes eleven; For all of the duties that you do neglect You'll answer to Father in Heaven, Our fire is low, and Pa will soon come, BOLT CUTTING & NUT TAPPING For West and worn with the hours work. He'll look for something to cat.

Mother, dear mother, come house with me now. W The dinner's not ready, and Pa he has come," With the food lying cold on the shelf. WITH SELF-OILER AND ADJUSTIBLE He seemed so sad when he spoke with a sigh, As he was asking for you; And Benny he kissed with a tear in his eye, Please mother, dear mother, 'twon't do.

Come bome, &c.

Mother, dear mother, come home with me now, The clock in the steeple strikes one; You said you were coming right home from the As soon as your prayer was done.

Our fire has gone out, and we are alone, And Pa's hungry at work until tea; And poor brother Benny is not feeling well, With no one to help him but me.

Come home, &c. Mother, dear mother, come home with me The clock in the steeple strikes two; The house has grown colder and Benny is we But he has been calling for you. Indeed he is worse, I'm fraid he will die. If you'll not quit praying for men; And these are the words I now come to bring, Come quick or you'll not see him again.

The clock in the steeple strikes three; The home is so lonely, and the hours are so long, For Benny has gone and left me.

Yes I am alone, poor Benny is dead, And gone to Heaven's bright dome, And these were the very lost words that he said. I want to see Mamma at home.

-By Temperance,

The Whisky Crusade!

What does the Bible say on the subject? Moses certainly had no idea of prohibiting the use of wine or strong drink, for he says to the priest (Levit. x, 8) "Wine and strong drink thou shalt not drink, thou and thy sons with thee, when ye come into the tabernacle of the congregation," &c., or wherever and whenever acting in an official capacity; but outside thereof no such prohibition exists in the laws of Moses, for either priest or people; which editions are very cheap and exlaws. Whatever was sacrificed upon the popular market.

But it is not the use, it is the abuse and the civilized world respond employes, turtle doves, sheep, goats and cattle—was also intended as most decattle—was also intende REMEMBER. We cannot be Undersold. Sirable articles of consumption. With The intemperate use of wine and per se, it is despotic, challenges resist-the exception of the feast of booths, strong drink degrades, brutalizes, auce, renders itself contemptible, undersold. Wine was one of the ingredients of the ruins body and soul, stupefies reason, dermines the respect also for good

by modern practicianers of medicine, But before we do, let us look upon who stimulate patients to quicken the another, and probably no less fatal food are superfluous. Nor is it satistactorily established that men, who gant indulgence in expensive diet, must perform a certain amount of labor in a given time and under exhaustive circumstances, can do without stimulants and in justice to their health and vigor. But these being strictly scientific questions. Lean not God's greatures? In the expensive diet, costly dress and equipage, to outshine and outlive, if possible, every other person. Is there any degradation of human nature to which an insane strictly scientific questions. Lean not go of the costly dress and equipage, to outshine and outlive, if possible, every other person. Is there any degradation of human nature to which an insane strictly scientific questions, I can not God's creatures? Is there any catediscuss them here. We know that gory of shame and crime which has many a gem of poetry and song owes its existence to a smile of beauty, or an affectionate glance from bright eyes. We also know that many others and no less charming beauties of poetry or music owe their existence to poetry or music owe their existence to a cup of old wine. We know, fur-thermore, that, talent and genius sleep You have heard of public men who on the calm mirror of imagination; must sacrifice their honor to keep up they rise and flash forth their innate the capricions style and tone of the fire by the undulations of the phantasy, as the ocean shows its silvery hue change of purity for trumpery, and of by high towering waves. Genius and veracity for glittering and deceitful happiness delight in undulated image masquerades. Purgatory is not large ination. But this is a phychological question to which I can not do justice here. We know that nine-tenths of all human beings use stimulants in for sale such abominable articles, of this or that form here. this or that form, hence, if common fering that horrible temptation to the usage proves anything, it can not be innocent, ruining so many souls and called superfluous or a waste of ma- families.so many innocent women and

terial. Still, we will not insist upon children. Let us form calico societies this disputed point. For argument's muslin unions, and leather clothes

world.

using such beverage do it secretly as long as they can hide the fact? Let us see first what might be called morally wrong.

Speaking of waste, I am going merely to make war on the gentlemen's poor and guileless children suffer, wither and perish, and all by this dozen of buttons on his coat, when, Morally wrong is that which the intelligence by common consent calls and in winter force will do him. This will not shock your feelings of the human heart. I intelligence by common consent calls and in winter four will do bim. This so; or, as our religious triends maintain, which the Bible characterizes as less than five millions of dollars a

stimulants and in another form, some homes for all the poor families in this the Great, who wantonly destroyed of which are of an unchaste and de- country. But here I have inadvert- the beauty of her face, let us build structive nature, such as opium and polygamy. There is no difference in taking the stimulants in this or that form, the effect being precisely the stimulants in the stimulants in this or that form, the effect being precisely the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decidedly the last ideas of its own in this respect, judges shall declare her decided in the last ideas of its own in this respect, judges shall declare her decided Same.

Outside the Islamites, however, the use of wine or strong drink as a beverage is common among all classes of and upright temperance people in our and upright temperance people in our and upright temperance people in our manufacture and sale of fomented and upright temperance people in our manufacture and sale of fomented to have used to have their support from the and upright temperance people in our manufacture and sale of fomented to him before, the weary was.

The weary prowing processes the may go forth into this wicked world without danger to herself or others.

The homeward plowman plods his way.

The homeward plowman plods his ward way.

The homeward plowman was William Neil, on conductor Bolie's train, and on Mr.

Alden describing the scarf to him, he immediately produced it and returned to herself or others.

Take religion itself and see what abuse will make of it. All the barbarous cruelties which manufacture and sale of fomented before, this wicked world without danger to herself or others.

Take religion itself and see what abuse will make of it. All the barbarous cruelties which manufacture and sale of fomented before, the weary was.

The homeward plowman plods his ward way.

The homeward plowman was William Neil, on conductor Bolie's train, and on Mr.

Alden describing the scarf to him, he immediately produced it and returned it to him. country and in Eugland, who are liquors or sik ribbons, cigars or beer, rather scarce, as were the Nazarites wines or matches, champagne or and Rachabites among the ancient Hebrews.

Well then, intelligence by common consent does not declare the use of consented barous crucial rage could inflict on man, outrages of all descriptions were committed, persecutions of individuals and Nations were decreed and executed in cold blood, destructive wars plods his way. consent does not declare the use of girl has to purchase cheap trinkets, such beverages as being immeral; looking from a distance like that hence it is as moral as eating choice wealthy lady's costly jewels, the same slain—all by the abuse of religion. Homeward foed, sleeping on costly couches, right has the poor man to purchase promenading, or seeking amusement his cheap drink, and to derive the and pleasure in any legitimate form. same satisfaction from it that Mr. and benediction themselves, take the plods his way. What does the Bible say on the sub- Toplofty does from his imported name of the Lord their God in vain, of Moses, for either priest or people; which editions are very cheap and ex- are abused and become the sources

and Moses was very strict in dictary tremsly useful in shaping things for and causes of misery, affliction, shame laws. Whatever was sacrificed upon the popular market. sacrifices, and included also in the ti- benightens the judgment, and is tro- and necessary laws, makes hypocrites tles given to the priest. So it was quently the cause of shocking crimes and hidden rebels, and defeats its own considered one of the necessaries of and untimely death, of sorrow and life. The law concerning the Nazarite affliction, of insanity and suicide. It

tion whatever of their custom. The sarrated. A heathen asked a rabbi, succent Hebrews called the public banquet mishtch, "a drinking occasion." They opened and closed every if he is almighty?" "You worship law and the Constitution in this or meel on Sabbath or holiday with wine as is the case to this day among the orthodox Jews, who must have wine to perform their religious duties well.

Moses and the Talmud are not on the samingnty: "You worship law and the Constitution in this or that form by any means, it matters that form by any means, it matters to the good deed by the strewing of the rabbi replied; "can you expect to perform their religious duties well.

Moses and the Talmud are not on the samingnty: "You worship law and the Constitution in this or Columbia that they had been moved to the good deed by the strewing of flowers upon the graves of their companies are again to all wise God that He destroys gates are agar for all sorts of violence the Constitution in this or Columbia that they had been moved to the good deed by the strewing of flowers upon the graves of their constitution in this or Columbia that they had been moved to the good deed by the strewing of flowers upon the graves of their cases at Madison, by the members of the Columbia that they had been moved to the good deed by the strewing or flowers upon the graves of their cases at Madison, by the members of the Columbia that they had been moved to the good deed by the strewing the constitution in this or Columbia that they had been moved to the good deed by the strewing the constitution of the case of their cases are again to the columbia that they had been moved to the good deed by the strewing the case of their cases are again to the columbia that they had been moved to the good deed by the strewing the constitution of the columbia that they had been moved to the good deed by the strewing the case of their cases are again to the columbia that they had been moved to the good deed by the strewing the case of their cases are again to the case of their cases are a Moses and the Talmud are not opposed to the use of wine or strong drink. The Jew might consider ft superfluous to be more orthogonal tribute and wise to destroy or prohibit we are, let us keep in sight that the Moses and the Talmud are not opposed to the Use of wine or strong some foolish men?" This, indeed, is truction of all personal rights, As all good people, North and South, 'saw-dust.' Alas, then, for the success of the temperance movement.—

Of what avail are prayers when a man was the property of the success of the temperance movement.—

Of what avail are prayers when a man was the property of the success of the temperance movement.—

Of what avail are prayers when a man was the property of the success of the temperance movement.—

Of what avail are prayers when a man was the property of the success of the temperance movement.—

Of what avail are prayers when a man was the prayers when a man Moses, the prophets or the rabbis of the use of anything not improper of passious once roused, invariably end old.

I did not succeed in finding in the wicked men who brutally abuse God's thing they mean to build up. The

der than Jesus and his apostles .- of happiness and life, is money. My to shame before the civilized world. of happiness and life, is money. My time is too brief, the wildest imagination too feeble, to depict a mere fraction of both Jews and Christians of consider it a moral wrong; by money. It makes rogues of honest wine or strong as beverage. This admitted, it blinds the eyes of the wise and personal and willing it blinds the eyes of the wise and personal and willing it blinds the eyes of the wise and personal and willing it blinds the eyes of the wise and personal and woman-ridged worlden as a priest ridden and woman-ridged worlden as a priest ridgen and woman-ridgen people, after the heroism of our inventors, and the liberty of our country have filled all with admiration. There are plenty of means at our command to check the wise and personal people, after the heroism of our inventors, and the liberty of our country have filled and woman-ridgen as a priest ridgen and woman-ridgen people, after the heroism of our inventors, and the liberty of our country have filled and woman-ridgen people, after the heroism of our inventors, and the liberty of our country have filled and woman-ridgen people, after the heroism of our inventors, and the liberty of our country have filled and woman-ridgen people, after the heroism of our inventors, and the liberty of our country have filled and woman-ridgen people, after the heroism of our inventors, and the liberty of our country have filled and woman-ridgen people, after the heroism of our inventors, and the liberty of our country have filled and woman people and wo

The decree of King Ahasueras, the his, so long as the fact remains that functions of the organism. It is not decided by physiology and dietetics destruction—its name is luxury. I that the alcoholic ingredients in man's do not mean effeminacy, sensuality speak according to the tongue of his people."

THE WONDERS OF LONDON. world. It is a labyrinth of drain pipes, water-pipes, gas-pipes, and underground railways. There are points in the soil of London where it would and nothing is more common now and nothing i be extremely difficult to find room for than for young men, with salaries of another pipe. One company alone—the Gas Light and Coke Company—to the Gas Light and Coke Company—to larger their inability to marry besupplies two districts with nearly 400 to lament their inability to marry bemiles of pipes, varying in diameter from three inches to four feet. These are the main pipes only, and from them every house and street lamp re-ceives on an average six or eight feet of small piping. In addition to these and the underground telegraph, there are no less than 2,500 miles of drain-pipes of various dimensions. Less familiar to us, but no less important, are the lead and iron tubes-leaden pipes with outer castings of fron-along which written messages, packed in little felt and gutta percha cases, are blown from station to station. The convenience of these messages is imsake let us admit that this is one of associations; and lef us move back the many forms of waste common to into Adam's paradise, because ever so i civilized society, and so consider the many people abuse God's gifts in this underground railway; and as the peo-

times during a thunder-plump, the torrent is fearful; so much so that upon several occasions men have lost

such.

All nations of antiquity used wine or strong drink as they called it in Hebrew, as a beverage, and as ingredients of the sacrifices. Among modern nations the Mohammedaus only make an exception. They drink no wine and eat no pork. We have no statistics to prove that this has made iless than five millions of dollars a year, and it is clearly wasted.

It is true, the land producing wine, or corn, barley and hops, used in making fermented liquors, might serve better purposes, so might the fields and meadows yielding oats and what abuse will do.

Now, ladies and gentleman, let us meet the evil at the root. The main deat no pork. We have no statistics to prove that this has made statistics to prove that this has made materials and labor squandered in the them any better, purer or wiser than construction of gala carriages and gala beautiful, and we do not like to see them do like the sisters of Frederick from Gray's Elegy! "The plowman homeward plods his

The weary plowman plods his home-

The weary, homeward plowman,

Homeward the weary plowman, Homeward, weary, the plowman Homeward the plowman plods his terms. Remember that good spelling,

Homeward the plowman, weary, all true education. Weary, the homeward plowman Weary, homeward, the plowman

Weary, the plowman plods his homeward way. Weary, the plowman homeward leave it with your face to the company. The plowman plods his homeward,

The plowman plods his homeward way. The plowman, homeward, weary,

The plowman, weary, plods his way. weary, plods his The plowman, homeward way.

PRAISEWORTHY ACT.

ties The law concerning the Nazarite is an exception for the sake of gloomy ascetics, in which the Orient abounded Whatever Moses did not prohibit the Prophets did not. Isaiah, upbraiding the weakness of his people, says: "Thy wine is adulterated with water;" and the Psalmist sings, "And water;" and the Psalmist sings, "And water;" and the Psalmist sings, "And water prophets are praised by Jeremiah for their obedience to their father's teachings, without any recommendation whatever of their custom. The water of their custom. The market of the remains of two Union sitself, and renders itself powerloss. If public opinions, it demoralizes. If public opinions, affording the death, of sorrow and affliction, of insanty and suicide. It is inebriety against which Moses holds and suicide. It is inebriety against which Moses holds and suicide. It is inebriety against which Moses holds are triminal nor immoral per se, it weak-content and proposed in neglected road side graves ever since 1864, near churches or other public places, and the demoralizes. If public opinion stigmatizes that which is neither is inebriety against which Moses holds and the marks for Peace," to this selfect. The remains of two Union stell that which is neither is inebriety against which Moses holds and renders itself powerloss. It religion and prayer are abused to wage war on liquor to-day, they may be abused to-morrow on the same praised by Jeremiah pray out of their houses and homes, which for the sake of humanity onght to be remedied by just and proper triminal nor immoral per se, it weak-content that which is neither caption, affliction, of insanty and suicide. It is inclined to the safe flower loss. It religion and prayer are abused to wage war on liquor to-day, they may be abused to man many other prophets and sages and loss and proper or talk aloud at content propers to two charges of two Union stigling and renders itself powerloss. South Carolina. Last five liquor to-day, they may be abused to more the flower and renders itself powerloss. S

ARTICLES OF HAIR KEPT FOR SALE.

Ladies Hair Desired, and also Hair Appetred for partial and also Hair Appetred for the Middle Ages.

THREAD GOODS A SPECIALTY, Latest Styles Chigmons and Braids of all kinds.

The Choicest Cuts of Steak and also Hair Appetred for partial and and the Hair Appetred for partial and also Hair Appetred for the Middle Gore to the will be sold at low figures.

The Choicest Cuts of Steak all the Appetred for the finding in the six flored for the will be sold of the will be sold at low figures.

The Choicest Cuts of Steak all the Appetred for the finding in the six flored for the will be sold of the will be sold at low figures.

The Choicest Cuts of Steak all the Appetred for the finding in the six flored for the will be sold at low figures the clothed departed for the will be sold at low figures the clothed his clurred from the will be asson sone cell iv rough and his discipled for the will be sold at low figures the clothed for the will be sold at low figures the clothed for the will be state to purchase the clothed for the will be asson sone till the clothed for the will be asson sone till the very desired.

More Thank 10 Hall

THE DEMOCRATIC PRESS.

PUBLISHED EACH THURSDAY

S. D. HARRIS, EDITOR AND PROPRIETOR.

TERMS: If not paid in advance,

.82 60

WOMAN'S EXTRAVAGANCE.

Per year, in advance, .

Six months, in advance, ..

Somebody once said that the women f to-day are so extravagant in dress, and so helpless in other respects, that none but the rich men can afford to marry, and foolish people have been beverage. This admitted, hat you have no right to that man, "I may, but you like a glass of wine; it is me, but immoral for you," argue from the principle which makes no moral thing itself.

It blinds the eyes of the wise and perverts the words of the righteons. Money makes slaves, hypocrites, gamblers, thieves, robbers and assassins, me, but immoral for you," Money, alas! ruins virtue, beguiles innocence, turns uprightness into labehoed, outweighs honor and patriotism, brings wickedness and shame and brutality. The wealthy, alas! as well as the poor, give and take bribes to cripple the arm of justice. Thousands the products of nature that the products of nature to cripple the arm of justice. Thousands are for the sustenance of all. If one uses and saying the same thing or something of all. If one uses and important the sustenance of all in the sustenan The refer to wave God's gifts; they petite to possess it, more, still more of it. Brethren, let us pray, sing and changes leto tomented beverages are which is satan's median to purchase that this proposition will be indorsed by modern practicianers of medicine,

abuse of money, and the corrupt appetite to possess it, more, still more of it. Brethren, let us pray, sing and changes leto tomented beverages are which is satan's median to purchase that this proposition will be indorsed those poor sinners who use money.

But before we do, let us look upon

men are often extravagant. The fact cannot be denied. But that they are more so than men is by no means true. As a rule, every woman wishes to Underground, the city of London is live within her husband's income, and in nine families out of ten, all the economizing is done by the wife. The constant iteration of the charge against cause women are so extravagant. The trouble is, men want to live in a more costly style than their incomes will allow. They hire houses they cannot afford, and buy furniture beyond their means, and "put on style" generally which they cannot maintain. Their wives knowing less than they of the purse-depth at command, accept the husband's estimate of their ability to live, and they dress as their lords clearly wish them to do.

A WONDERFUL DREAMER. Mr. John Alden, of Fairhaven, Masmense. A steam engine forces in a sachusetts, not the John who went blast of air, and in about a minute it back on the valiant and choleric Miles ple walk upon the streets of London, for the story of the fulfilment of these A Jewish Rabbi's Views.

The Friends of Inquiry lately assembled in large numbers in the basement of the Pantheon, Cincinnati, to hear an essay on the temperance question, as now agitated by American women, by Rabbi Isaac M Wise, whose pastoral workshop occupies the opposite corner of Eighth and Plum streets. Dr. Wise said:

"Is it morally wrong to take a glass of beer, wine or champagne at dinner or at any other time? or is it hypocrisy's sake that persons using such beverage do it secretly as using such beverage do it secretly as the metal of the proposition of the propositi electricity is flashing messages above nocturnal visions, the affair begins to under it, when one night he dreamed that a particular corner of the wall tell in, though not so suddenly bat he was enabled to shore the building up and prevent it from being capsized. The next day everything happened just as he dreamed. A few vears latter be was employed to move house short distance, about three miles southwest of Tremont, and in a tream, though he na . never been to hat place he saw a house so distinctjob, he recognized it as soon as he came in sight of the place. A few days ago he had another instance of this wonderful dream power. He had been to East Bridgewater and lost a knit woolen searf or comforter in the cars. A few nights afterward he dreamed that the scari had been found The weary plowman homeward by a braknman, whom he saw so distinctly in his dream that on another trip he recognized him in the cars,

THE CHILD'S POCKET ETIQUETTE.

1. Always say: Yes, sir; no, sir: yes, papa; no, thank you; good-night; good-morning. Never say, "how" or "which" for what. Use no slang writing and grammar are the base of 2. Clean faces, clean clothes, clean

shoes and clean finger-nails indicate good breeding. Never leave your clothes about the room, Have a place for everything, and everything in its place. 3. Rap before entering a room;

Never enter a private room or public place with your hat on.
4. Always offer your seat to a lady

weary, or old gentleman. Let your compan ions enter the carriage or room first.

5. At the table eat with your fork; sit up straight; never use your toothhomeward pick, although Europeans do; and when leaving, ask to be excused. 6. Never put your feet on cushions, chairs or tables.

7. Never lookover any one when reading or writing, or talk or read aloud when others are reading. When The Springfield Republican relates conversing, listen attentively and do a touching incident under the caption, not interrupt or reply till the other

can take a saw and get drunk with a pine log? What use is there in pro-DAVID M. WILSON, Esq , of Youngs-